Application No. 31030 Certificate Record No. 10424 Book 35 Page 10424

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an Underground Source
through a drilled well, pump and distribution system for
Irrigation
purposes. The point of diversion of water from the source is as follows: NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Section 16, T.44N.,
R.34E., M.D.B.&M., or at a point from which the NW corner of said Section 16
bears N. 85° 58' W., a distance of 1,300.5 feet
situated in Humboldt County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Albert L. and Barbara J. Tobiasson
Post-office address Orovada, Nevada
Amount of appropriation 3.5 c.f.s., but not to exceed 1271.6 acre-feet per season
Period of use, from March 1st to November 15th of each year
* Date of priority of appropriation June 8, 1954
Description of land to which the water is appurtenant:
38.8 Acres in the NW½ NW½ of Section 16, T.44N., R.34E., M.D.B.&M.
39.7 " " NE¼ NW¼ " " " " " " " "
8.8 " " SE <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>2</sub> " " " " " " " "
31.4 " " SEŽ NWŽ " " " " " " " " " " " " " " " " " " "
39 9 " " " NF1 SW2 SW2 " " " " " " " " " " " " " " " " " " "
39.7 " " SE4 SW4 " " " " " " " " " " " " " " " " " " "
*This certificate changes the point of diversion of Permit 15689, Certificate
7111, therefore, the date of priority remains the same as Permit 15689,
Certificate 7111.
This certificate is issued subject to the terms of the permit and with the
understanding that the total duty of water shall not exceed 4.0 acre-feet
per acre per annum from any and/or all sources.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I PETER G. MORROS , State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 9th day of AUGUST , A.D. 19 84
County Records.
State Engineer  1923

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas,	Robert I	N. Caldwe	211,	Agent	- 		has p	resented to t	he State Engineer
of the State of Nevada	Proof of Ap	plication of	Wate	er to Be	eneficia	l Use, fr	rom	·	
	an_!	Jndergrou	ınd S	Source	2			•••••	
througha drilled w	ell, pumj	and dis	trit	oution	ı sys	tem			for
		Irr.iga	tior	1 <b>.</b>					
purposes. The point of	diversion of	f water from	n the	source	is as	follows:	NW4 NW4	Section 16	5, T.44N.,
R.34E., M.D.B.&	M., or a	t a point	fro	om whi	ich t	he NW o	corner of	said Sect	tion 16 bears
N. 85 <sup>0</sup> 58' W.,	a distan	ce of 1,	300.5	feet	<u> </u>				
situated in Humbol	dt	Co	unty, S	State of	Neva	da.			
Now Know Ye,	That the Sta	ate Enginee	r, und	ler the	provis	ions of	NRS 533.4	25, has dete	rmined the date,
source, purpose, amoui	it of approj	oriation, an	d the	place	where :	such wat	ter is appurt	tenant, as fol	lows:
Name of appr	ropriator	Albert	L. ā	and Ba	ırbar	a J.	Tobiasson		
Post-office a	ddress	Orovada	a, Ne	evada			<b>-</b>		
Amount of a	ppropriatio	3.5 c.f	. S. ,	but r	not t	o exce	ed 1271.6	acre-feet	t <u>per</u> season
Period of use	e, froml	March 1st	t	to	No	vember	15th	of ea	ch year
* Date of prior	ity of appro	opriation	Jι	ine 8	195	4			
Description ofland	to which	the wate	er is	заррі	ırten	ant:		<b></b>	
-	in the	NW4 NW4 (							١.
39.7 " 39.8 "	11 11	SWA NWA	11	ti	п				
8.8 "	11 11	SEA NWA	11	11	It	11	II .	11	
31.4" 39.4 "	<u>''</u> ''	MIJI CIJI	П	П	11	11	H	11	
	1111	MLIZMI.	-11	11	11	11	·rr	n	
24.6 "	II II	SW4 SW4		11 	 11	 		 	
15.8 " 39.7"	11 11	SWA SWA. SEA.SWA.	    	11	11	11	11	11	
317.9 Acres	Total								
*This certificat	e change	s the po	int (	of div	versi	on of	Permit 15	689, Cert	ificate
7111, therefore	the dat	e of pri	ority	y rema	ains	the sa	ne as Per	mit 15689	<b>3</b>
Certificate 711	1.		· · · · · · · · · · · · · · · · · · ·	•••••					·····
This certificat understanding t per-acre-per-an The right to water	hat the num-from	total du -any-and	ty of	f wate	er sh ource	all no s	t exceed	4.0 acre-	feet
amount above specified									
						5			
	I	n Testimoi	NY W	HEREO	F, I	PETE	K G. MORR	:05	., State Engineer
Compared bc/bd		~	of N	evada,	have h	ereunto	set my hand	and the seal	of my office, this
Recorded B	k Page			3rd		da	y of	VEMBER	, A.D. 19 <u>82</u> .
	County I	Records.			. I			Congineer	100